

SUTHERLAND NORTH PUBLIC SCHOOL

Dear Parents,

I would like to encourage all children at our school to participate in the Premier's Reading Challenge 2022.

I have included a copy of **some** of the rules for the Challenge and a Reading Record sheet. If after reading the complete list of the Rules of the Challenge on the PRC website <https://online.det.nsw.edu.au/prc/home.html> you would like your child to participate in the challenge, please complete the slip below and return it to their class teacher.

I will need a printed copy of your child's completed Online Student Reading Log, for checking purposes, no later than 20th August 2022. After this date students will not be able to access the site to enter their books.

Please do not leave entering their logs to the last minute and use your child's "det" username & password for this current year.

When I receive a printed log your child will receive a bookmark to acknowledge the completion of the Challenge. At the end of the year successful students will receive a certificate from the Premier of NSW.

To avoid disappointment, start now and there'll be no rush at the end!

Students must complete a set amount of reading from the booklist as outlined in the table below.

A full booklist is available at the Premier's Reading Challenge website.

For those who do not have access to the internet at home, **I have added to our books, the PRC ID code on the inside of the front cover of the book**, to assist you.

I have also prepared all our PRC books from the booklist by placing a **coloured dot on the spine of the book**. This assists our children when they are selecting and borrowing.

Challenge	Number of books needed to complete the Challenge	Minimum number of PRC books for your Challenge	Maximum number of personal choice books	PRC booklist selection
K-2	30	25	5	K-2 , 3-4 , 5-6
3-4	20	15	5	3-4 , 5-6
5-6	20	15	5	5-6 , 7-9

Mrs Gaynor Connor
Teacher Librarian

Mrs Fiona Young
Principal

Premier's Reading Challenge 2022

Please register my child for participation in the Premier's Reading Challenge 2022.

Child's Name: _____ **Class in 2022:** _____

Parent's Signature: _____ **Date:** _____